

C20

**ANDERSON,
NICK, KARL
& NANCY**

Form 1860-B
(January 1965)
(formerly 4-1040)

Wyoming 10668
Wind River 201c

380 10011

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that, pursuant to the Act of June 25, 1910 (36 Stat. 855), a fee simple patent issue to E. W. Beckman for the following described land:

Wind River Meridian, Wyoming

T. 1 N., R. 3 E.,

sec. 18, lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 77.05 acres, according to the official plat of survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said E. W. Beckman, and to his heirs, the said land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said E. W. Beckman, and to his heirs and assigns forever.

The above described land is subject to a lien for construction, operation and maintenance charges in accordance with the Act of March 7, 1928 (45 Stat. 200-210), as supplemented by the Act of July 1, 1932, (47 Stat. 564-565).

This patent is subject to the reservation to the United States of America in trust for Julia Wolfe Bearing Estate, an undivided 6/24 interest; Richard D. Brown, Richard Louis Addison, Sr., Francis L. Brown, an undivided 4/24 interest each; Eugene Dennis Bearing, and Theodore Marcus Bearing, an undivided 3/24 interest each; their heirs and assigns, together with the right to lease, extract and retain the same, their respective undivided interests in all minerals, including coal, oil and gas in the land above described.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Cheyenne, Wyoming the THIRTEENTH day of MARCH in the year of our Lord one thousand nine hundred and SIXTY-EIGHT and of the Independence of the United States the one hundred and NINETY-SECOND.

By Bill A. Noble
Acting Manager, Wyoming Land Office

38-0049

INDEXED
ABSTRACTED
PHOTOSTATIC RECORD

NE $\frac{1}{4}$ NE $\frac{1}{4}$ and
SE $\frac{1}{4}$ NE $\frac{1}{4}$

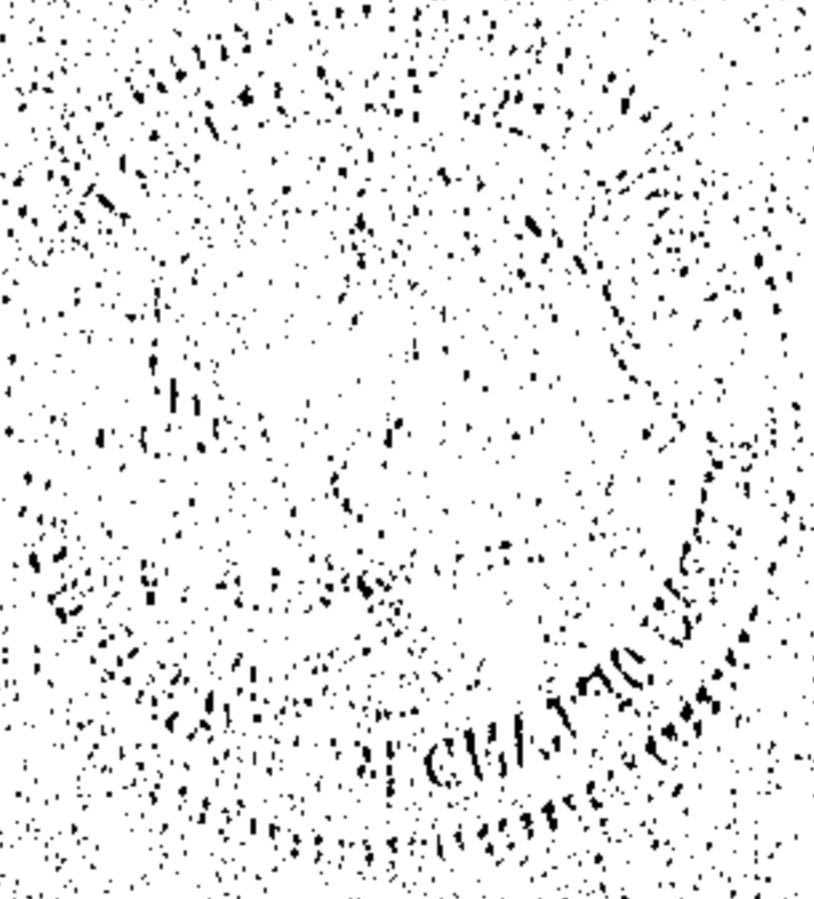
EXHIBIT

WRC-082-020
NO. 2

RSE

254

STATE OF WYOMING } Filed in this office
FREMONT COUNTY }
CLERK'S OFFICE } No. 710804
for record at 9 o'clock, *am*
Recorded
in Book *111* APR 12 1968
of *W Deeds* Page *253*
JAMES A. FARTHING
County Clerk and Ex-officio Register of Deeds
By *Helen Bulmer* Deputy



CORRECTIVE WARRANTY DEED

ANDERSON ENTERPRISES, INC., a Wyoming corporation,
 Grantors, for and in consideration of Ten Dollars (\$10.00) and
 other valuable consideration in hand paid, receipt whereof is
 hereby acknowledged, CONVEY and WARRANT to ~~NICK KARL ANDERSON,~~
 and ~~NANCY ANDERSON,~~ husband and wife, as tenants by the
 entireties with right of survivorship and not as tenants in
 common, whose address is 7029 Riverview Route, Riverton, WY
 82501, Grantees, the following described real estate, situated
 in Fremont County and the State of Wyoming, hereby releasing
 and waiving all rights under and by virtue of the homestead
 laws of said state, to-wit:

SE $\frac{1}{4}$ Section 7, T. 1 N., R. 3 E., W.R.M., Fremont
 County, Wyoming, EXCEPTING the following described tracts:

Beginning at the E $\frac{1}{4}$ Corner of Sec. 7; thence S. 375
 ft. to Cor. No. 1; thence W. 350 ft. to Cor. No. 2;
 thence S. 375 ft. to Cor. No. 3; thence
 E. 350 ft. to Cor. No. 4; thence N. 375 ft. to
 Cor. No. 1, the point of beginning, containing 3.205
 acres more or less;

Beginning at the E. $\frac{1}{4}$ Cor. of Sec. 7, as Cor.
 No. 1; thence W. 350 ft. to Cor. No. 2; thence
 S. 375 ft. to Cor. No. 3; thence E. 350 ft. to
 Cor. No. 4; thence N. 375 ft. to Cor. No. 1,
 the point of beginning, containing 3.205 acres
 more or less

S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8; Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T. 1 N.,
 R. 3 E., W.R.M., Fremont County, Wyoming

SUBJECT TO covenants, conditions, restrictions, easements and
 rights of way of record.

SUBJECT TO a first loan and mortgage in favor of the E.W.
 Beckman Trust in the original principal amount of \$125,000.00,
 which grantees hereby assume and agree to pay.

FURTHER SUBJECT TO a loan and mortgage in favor of the United
 States of America, acting through the Farmers Home Administra-
 tion, recorded March 14, 1984, Book 220 of Microfilm at Page
 712, Fremont County Clerk's Office and Ex-Officio Register of
 Deeds, in the original principal amount of \$53,000.00, which
 grantees hereby assume and agree to pay.

NOTE: The purpose of this Corrective Warranty Deed is to
 correct the legal description in that certain Warranty Deed
 recorded April 15, 1991, in Book 436 of records at Page 8.

DATED this 30 day of April, 1991.

ANDERSON ENTERPRISES, INC.,

By: Nick Karl Anderson Pres.

EXHIBIT

WRC-082-C20
 No. 8

830071

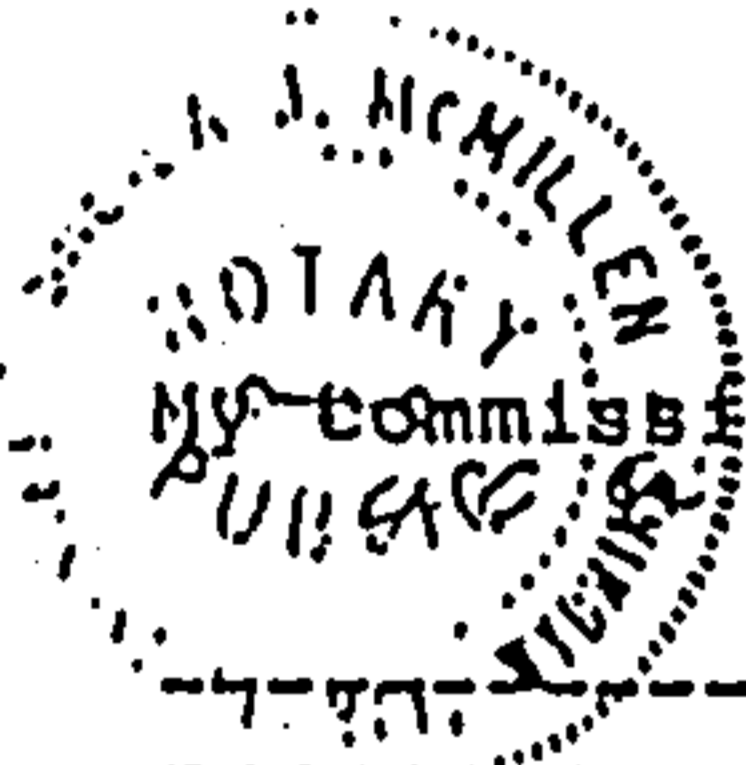
ATTEST:

Rebecca Anderson
Secretary

STATE OF WYOMING)
County of Fremont) ss.

On the 30 day of April, 1991, before me personally appeared Nick Karl Anderson to me personally known, who, being by me duly sworn, did say that he is the President of Anderson Enterprises, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Rebecca Anderson, Secy. acknowledged said instrument to be the free act and deed of said corporation.

WITNESS my hand and official seal.



Shirley J. McMillen
NOTARY PUBLIC

My Commission Expires:

STATE OF WYOMING) No. 1125559 Recorded MAY 6 1991
FREMONT COUNTY) Filed in this office in Book 438
CLERK'S OFFICE) of 8:20 o'clock A.M. Page 202

ALMA NICOL
County Clerk and Ex-Officio
Register of Deeds

By: Barline Stanker
Deputy

INDEXED
ABSTRACTED
PHOTOSTATIC RECORDED